

Sunday Sermon Reviews

Outlines of Pulpit Talks By Calumet Ministers.

CHRIST IN THE HUMAN SOUL

Rev. Collycott Explains Important Aspect of Saviour's Influence

Text: John 1 and 11: "A man called Jesus made clay and anointed my eyes, and said unto me: 'Go wash in the pool of Siloam.' And I went and washed and came seeing."

Some one has said there are three Christs:

The Christ of history,
The Christ of dogma,
The Christ of experience.

These three Christs are one and the same, viewed from three different standpoints.

The Christ of history is Christ as the historian speaks of Him, as he tells us of His birth and boyhood and marvelous scenes of His wonderful life.

The Christ of dogma is Christ as the theologian discourses about Him.

The Christ of experience is Christ in the human soul carrying on for men the great work He came to perform for men.

The Christ of history is a delightful and important subject of contemplation.

How interesting it is to think of each stage in His history from His birth to His ascension and to notice that each period in His life was preparatory to the one that followed it.

With what delight we accompany His first historians as they conduct us from scene to scene of His marvelous doings.

How attentively we listen to these as they tell us what they really heard Him say.

The Christ of dogma should have our most earnest attention. Right conceptions of what He is in Himself and His work are of vital consequence to our present and eternal well-being.

But the Christ of experience is Christ in His most important aspect. It is only when He becomes such to men that they possess what their natures really need.

Of what use would the miracle worker of Galilee be if He did not work His wonders in our own souls?

Of what importance would He be to men who are spiritually blind if He did not open their eyes? Of what use would a divine being be to a soul in sin and doomed to woe if He did not evidence His divinity by saving that soul?

There are men who love to write and sing about the historical Christ, who know nothing more about Him than they do of Julius Caesar.

There are men who defend the divinity of Christ, who know nothing more about Him than they do of Julius Caesar.

There are men who defend the divinity of Christ and the vicariousness of His atonement, who know absolutely nothing of His power nor the cleansing efficacy of His blood in their souls. Of what use is Christ to such?

But when Christ enters the soul, drives out Satan, sets up His kingdom and brings in a reign of righteousness, then it is that He is of importance to man and that He does when He becomes the Christ of experience.

One text is the utterance of a man who knows the Christ of experience.

He had been a poor blind beggar who sat by the wayside asking help from the passersby.

The light of affliction ever pointed the heart of Jesus.

It jarred His soul like a terrible discord in the harmonies of nature.

He could go no further before changing this afflicted man into a happy man.

His disciples might have passed on discussing the cause of His blindness, but Jesus could not go on till He had taken that blindness away.

Our text is a concise history of how this work was done and the explanation of how this man became experimentally acquainted with the Lord Jesus Christ.

This acquaintance with Jesus was of greater importance to this man than any merely intellectual knowledge He could have gained about Him.

The Christ of history and the Christ of dogma became more important to Him as divinity made history by giving Him eyes to see.

This is true in regard to all Christians. Whatever they may know of the Christ of history, or the Christ of dogma, they are especially happy in knowing the Christ of experience.

Tuolumne Profits.

In January, for the first time since April, 1912, the Tuolumne property made a small operating profit. There were 3,150 tons of ore shipped, averaging about 4 per cent copper.

HOT TEA BREAKS A COLD—TRY THIS.

Get a small package of Hamburg Breast Tea, or as the German folks call it, "Hamburger Brust Tee," at any pharmacy. Take a teaspoonful of the tea, put a cup of boiling water upon it, pour through a sieve and drink a teacup full at any time. It is the most effective way to break a cold and cure grip, as it opens the pores, relieving congestion. Also loosens the bowels, thus breaking a cold at once. It is inexpensive and entirely vegetable, therefore harmless.—Advertisement.

IMPORTANCE OF PUBLIC WORSHIP

Rev. D. D. Stalker Points Out Necessity of Going to Church

"The Importance of Public Worship" or "Why Go To Church" was the theme of a sermon by Rev. D. D. Stalker at the First Presbyterian church Sunday morning.

The text of the discourse was: "Not forsaking the assembling of ourselves together."—Heb. 10:25.

In part, Rev. Stalker said:

"The writer of our text having exhorted the Hebrew Christians to steadfastness in their profession, to be considerate, and to invite to love and good works, admonishes them to avoid an evil into which some of them had fallen, viz., neglecting to meet together for divine worship. This evil was not confined to apostolic days, but existed in all ages to the detriment of the church of God. There are those who seem to think that church attendance is falling off in these latter days and that there is a decadence of interest in the public worship of God. In the light of history this is not so. Our churches today are larger, our audiences larger and the churches more generously supported and doing vastly more for the common good than at any previous time since Christianity became a force in the world. The special effort put forth to induce people to attend church service are not to be construed as meaning that we believe for a moment that the habit of church going is passing away.

"Notice the admonition, 'Forsake not the assembling of yourselves together,' in other words 'go to church.' Why?"

"Because it is a Christian duty enjoined by God. What He commands is surely our province to obey. We are His and it is His privilege to take part in His service. We meet in His house, we read His word, sing His praise and proclaim His gospel. In refusing to assemble together we pour contempt on all these, and God will not permit His appointments to be disobeyed or go unheeded. The public worship of God has been engaged in by His people since the beginning of our race. When His people were few in number they erected altars in the open, upon which they offered sacrifice. Later the tabernacle, the temple and synagogues were built and in them the people assembled for worship.

"So long as they discharge this duty they enjoyed God's favor and prospered but whenever they neglected it, retrogression and disaster came. Christ by His example emphasizes this duty. He was invariably found in the place of worship on the Sabbath. Luke tells us that when He revisited Nazareth, where He was reared, when the Sabbath came He went as was His custom to the synagogue to take part in the service. If the Master was faithful in the performance of this duty, surely His followers should follow His example. The disciples and early church did, for they invariably met for worship the first day of the week. Wherever the Apostle Paul went on his missionary journeys he organized churches that the people might meet together for worship and training in the Christian religion.

"For our own good we should go to church and not forsake the assembling of ourselves together. We have a spiritual nature, a part of our being that relates us to God. In many it is dormant. In multitudes it is dead. And wherever either of those conditions is true of men, it is because they have neglected public worship. More than that, wherever the spiritual has been neglected and allowed to become unresponsive to the voice of God, men are open to the lower forces, selfishness and crime. I am not saying that unspiritual men, men who do not attend church, always slip into gross immoralities, but I do say that the bad and dangerous element of society comes mostly from that class. The spiritual nature of man must be cared for, nurtured and sustained, and the church is the school God has founded for that purpose.

"We are yet very imperfect, our knowledge is limited, our faith weak, our love cold and our hope clouded. We must go to school that our knowledge, faith, love and hope may be developed. We might forsake the assembling of ourselves together if we had no mercies to acknowledge, no sins to confess, no blessings to crave, no enemies to overcome or soul to sanctify. But we have such momentous interests at stake that we require all the assistance that comes from public worship and association with God's people. In His house we have fellowship with the noblest and best, whose company stimulates to endeavor against sin and the promotion of that which is good and holy.

"For the church's good we should attend her public service. The church is the body of believers and exists the two-fold purpose of the development of her members and the winning of this world for Christ. Before leaving earth Christ gave the commission to the church. Go ye into all the world and preach the gospel to every creature. Through the preaching of the gospel the world is to be won to Him. Every member has his part of the work. By absenting himself from the church he loses the instruction and stimulus necessary for the work. Also he discourages those who are present. Every absentee is a discouragement. On the church's account we should always be present at the services.

"For the community's good, we should go to church. There is no asset of the public worth quite so much as

THE KIMONO SLEEVE GIVES A TOUCH OF SIMPLE GRACE TO JUVENILE FROCKS



EMBROIDERED LINEN FROCK.

CHILDREN'S gowns for spring are charming, the kimono sleeve giving that touch of simplicity that is so attractive to fashions for the little ones. Illustrated here is a dainty gown of white linen with colored embroidery on the sleeves and neck.

a civic conscience. Lower the public conscience, blunt it, or kill it and it will mean graft, corruption and the injury of business. Men will cease to trust each other, there will be universal suspicion and trade will be paralyzed. Conscience keeps alive to right and wrong, that makes men honest to pay their debts, that leads them to render faithful service, that makes them reliable in all the relations of life is invaluable. Now the force that keeps conscience alive and sensitive, more than anything else is the church and her services. It stimulates benevolence and inspires philanthropy. It is also the great peace-maker. Only for the church this and other places would be intolerable and unfit to live in. It is the chief protector of life and property. We can leave home or retire to our beds at night feeling secure because the principles the church holds are believed in and practiced by the community. Let the people cease attending the public services and the result will soon be noticed and the influence of the church will wane.

"For fellowship we should go to church. Man is a social being and craves for fellowship. Christianity is social and the church the highest social society. To cut off men from this society is to starve them. They must have the fellowship of the brethren, the fellowship of the church service where they worship the same God and have communion with the one Saviour. We should ally ourselves with the church and attend her services, that we may make the largest possible investment of ourselves. The Christian church is the great world power institution for the dissemination of the principles and spirit and life of Christ among men. If we are to do our part we must identify ourselves with the church and support her in every way possible. She is the only power that can make this world what it was intended to be, a place of safety and a place of brotherhood. She is the only power that will solve the problems that face us in industrial social and national life, and that will reconstruct by the power of Christ and His life this wide world. Whatever else we do let us relate ourselves and all whom we can influence to this great and divine institution. Let us attend all her services and do what we can to promote and maintain all her enterprises for the good of man and the glory of God."

LAND WILL BE "DRY."

20,000 Acres Dedicated to Temperance and Morality by T. A. Green. Thornton A. Green of Ontonagon has taken control of 20,000 acres of

land in Ontonagon county, lying seven miles along the shores of Lake Superior, which he will sell for farms and town lots. In each deal there will be a provision that intoxicating liquors may never be sold thereon, nor may the lands ever be used in any way for immoral purposes. A revelation of the deal would follow a violation of either of these provisions.

Mr. Green believes his dedication covers more territory than any other tract similarly pledged to temperance and morality.

Mr. Green is president of the Upper Peninsula Development bureau and is looked upon as the founder of that organization for the betterment of the interests of "the state of Superior," or "Cleveland," as Colonel Mott has it. He recently disposed of his interests with the Greenwood Lumber company, of which he was general manager, and is now going to devote his time to making Ontonagon county blossom like the rose, with incidental doubling the singleness of the existing blades of grass in that county and more particularly in and around the village of Green.

Mr. Green believes that in time the village of Green will be a somewhat important municipality, the center of a very prosperous farming community. He thinks that Ontonagon county can have productive farms without artificial irrigation of any kind, and so he is going to start by making his section "dry" from the start.

The tract so dedicated runs for the most part five miles back from the shore of Lake Superior. It is land with great possibilities, is favored with all the climatic conditions necessary to success, and its promoter believes that in time he will have built up a new arancia, wherein there will be no headaches and no spurious consciences.



PALESTRA

"The Rink That Was Built for You"

Skating Every Afternoon and Evening

Band in attendance Wednesday and Saturday evenings and Sunday afternoon.

DON'T MISS THE

Telephone Girls' Party
Tuesday Eve., Feb. 10.

Laurium Department

GAME WARDEN TALKS OF WORK

Propagation of Birds Fostered by Head of Department

Relative to the work of the present year, state game warden talks says:

"Recently I have visited sections of the state conferring with sportsmen and getting their ideas in reference to the propaganda and distribution of game in suitable covers of the state under auspices. While I think we have a good patrol force in the department and our work along this line last year was resultful, yet in my opinion it is essential that something be done to protect our depleted covers, and it is most important that we secure the co-operation of sportsmen's associations and sportsmen generally with the department in propagating and distributing game.

"One of the biggest sportsmen's clubs in the western part of the state informs me that they have obtained possession of a large tract of land suitable for the propagation of quail and other birds, that they expect to dedicate such lands to the state under the refuge act, place someone in charge to keep out the vermin and other destructive agencies, and under the law the department has agreed to post such refuge and protect the game for a certain number of years.

"Several private land owners donated some of their holdings to the state as game refuges under the act passed by the last legislature. We also propose to set aside certain state lands suitable for game covers and stock them with game purchased by the state. Our experiments along this line will be confined for the present to native birds of Michigan such as grouse, quail, prairie chicken, etc. There is no question in my mind but that prairie chicken are increasing in Michigan, as deputies are reporting numerous flocks in the extreme southern portion of the state, particularly in Livingston county and adjoining territory, and I have personally observed many flocks of these birds in the upper peninsula, in Iron and Dickinson counties. The department feels that if it can obtain the active interest of the private sportsmen with the department is a vigorous campaign to restock the covers suitable to game propagation, that it will be the only sure way of perpetuating the game of the state.

"In order to give more publicity to the value of game protection and conservation, we are also inaugurating a lecture system. A representative of this department is ready and will be glad to present these lectures not only to the sportsmen's associations,

strange meetings, county fairs, but also in the public schools. These lectures will be particularly interesting as they show the importance of such game and its commercial value, the great value of our commercial fishing industry, if the Great Lakes are properly replenished with commercial fish spawn the care and vigilance which should be exercised by those who visit the woods with the object in view of suppressing forest fires, and generally to inform the department is doing what it would like to do and the methods employed and money expended to secure good results.

LAURIUM BAND PARTY.

Fine Program By Full Band Being Prepared For the Palestra.

Announcement has been made that the Laurium band will entertain at a skating and dancing party in the Palestra on the evening of Tuesday, February 24. The full Laurium band of twenty pieces will render music for this occasion, a splendid program of sixteen numbers being prepared. The band also proposes to introduce a number of special features, such as races and a grand march, which will add to the interest in this party. The Laurium band is one of the most popular social organizations in the copper country and there is no doubt the party will prove a pleasant one.

On Friday evening Feb. 29, the Feature Club will give its initial skating and dancing party in the Palestra. A good program has been prepared by the Laurium band and numerous novel "features" will be introduced.

CONSIDER FIRE ORDINANCES.

Grist of Affairs Awaits Action by Council Tomorrow.

The enforcement of the village fire ordinances which compel the construction of fire escapes and exits on all public buildings, will receive attention at tomorrow's special meeting of the village council. The report of Fire Warden Edwards was submitted at the regular meeting last week but no definite action was taken, owing to the absence of several members of the board.

The appointment of committees for the village election and the fixing of the date of the caucus also will be a part of tomorrow's business. This matter was deferred from the previous meeting.

WILL FAVOR AMERICANS AND NATIVES OF PANAMA IN THE CANAL SERVICE.

Washington, Feb. 5.—Only Americans and natives of Panama will hereafter be employed in the higher grades of service on the canal. The rule affects all salaries more than seventy-five dollars monthly or forty cents an hour. Exceptions to the rule are cases of aliens employed in those grades for two years or more, or in case of emergency.

AMUSEMENTS.

ROYAL THEATER

Next to the Post Office F. E. Richards, Mgr.

TONIGHT, Monday Feb. 9th.
Essanay Drama, Two Reels

The Hour and the Man

PATHE WEEKLY REVIEW No. 3 A LONELY ROAD

COMING TUESDAY FEB. 10TH

AFTERNOON AND NIGHT

Kathlyn

Three Reels, Selig's latest triumph. You have been reading the story now see the pictures.
Doors open at 6:45; Begin 7 o'clock. Come early.

LYRIC THEATER

A. Ruttenberg, Jr., Lessee

TONIGHT ONLY

The Accusing Skeleton

In 3 Reels.

—ALSO—

The Third Degree

KEYSTONE COMEDY

COMING TOMORROW ONLY

The Battle of Gettysburg

In 5 Reels.

A feature of 31 features.

SPECIAL MATINEE 4 P. M.

—ADMISSION—

Adults—10c Children—5c

PEOPLES THEATER

Laurium, Michigan

Universal Program Today

PHILLIP SMALLEY IN A JEW'S CHRISTMAS

A Masterpiece in 2 parts.

WHAT the DELL TOLD

A beautiful southern story with good situations

SLIM'S STRATEGY

A Frontier Comedy or WHO GOT THE PIE

COMING TOMORROW

MIRACLE MARY

In 3 parts.

Read for Profit

NEWS WANT ADS

Use for Results



That's what you want, and that's what Calumet is guaranteed to give you—

Surety and Purity in Your Baking

It is sure in perfect leavening and raising qualities, in wholesomeness, in purity.

Perfectly raised, meltingly tender biscuits, cakes, muffins, griddle cakes, are bound to result from its use.

Calumet goes farther than other baking powders—and it's moderate in cost.

Insist on it at your grocers.

RECEIVED HIGHEST AWARDS
World's Pure Food Exposition, Chicago, Illinois.
Paris Exposition, France, March, 1912



Remember

You are building business for next year and the year after as well as for this month and next; and consistent, sensible education of the public to the merits of your goods through newspaper advertising will build a permanent, lasting business for you

Start Today—Want Advertise

Advertise in THE NEWS. It Will Pay You.